# CAMP Annual Meeting: May 6-8, 2024 Location: The Hotel Captain Cook Anchorage Alaska Conference Center

Host Representative: Jack Hebner

**Treasurer:** Gayle Cooper **Steering Committee Members**: Kay Prather Mark Gallegos Betty Schneider

#### Jackie Schweichler Jenna Muller Kiley Fleming

#### How to Prepare:

- **Review agenda**; arrive with questions/thoughts/requests and solutions.
- Located: The Hotel Captain Cook, 939 West 5<sup>th</sup> Avenue, Anchorage, AK 99501
  www.captaincook.com (907) 276-6000
- Set up what do you need to be comfortable at Hotel Captain Hook.
- We will have snacks ready.

#### Meeting Roles:

Steering Committee	Jack Hebner - Host Jackie Schweichler - Mark Gallegos - Jenna Muller - Kiley Fleming - Betty Schneider – Kay Prather -
Minutes	Kay Prather
Time Keeper	Jack Hebner
people are ready to move into decision making, he	time constraints, keeps participants focused on tasks at hand, asks when elps folks shorten their comments, identifies when more time is needed for ACK if the conversations needs to come to an end (see stacker role below)
Mediator/Conflict Resolver	Kiley Fleming
The role of the Mediator/ Co	nflict Resolvers intervenes when there is conflict.
Questions - Stacker	Betty Schneider

When the presenter/ facilitator is ready for questions, the stacker will call out the folks in the order in which they were raised. When time is limited and we can only entertain a few questions, the presenter may state the number of questions they can take, and after that last spot is claimed, the stacker writes in the comments END STACK. The Timekeeper can also write down END STACK if the conversation needs to come to an end. The stacker supports the Facilitators and the meeting by keeping track of the questions/ comments.

### Arrival and Check-in at The Hotel Captain Cook, Anchorage, AK

- Many people will arrive on Sunday (5/5/24). You may go directly to the hotel to check in.
  - Sunday, May 5, 2023
    - Dinner on your own. Don't worry we have a great recommendation right next to the hotel. Within two blocks you can find the Glacier Brew House, Snow City Café, Humpy's Great Alaskan Pub, Simon and Seafort's Saloon and the F Street Station.

### • Monday May 6, 2024

- Morning coffee and pastries will be provided.
- Registration will be from 10:00 a.m. to 11:30 a.m.
- Lunch will be served at 12:00 p.m. to welcome new directors and new states.
- Cocktails and appetizers from 5:30 p.m. -6:30p.m.

# AGENDA

# Monday, May 6, 2024

Time	Speaker	Торіс	Discussion, Decisions & Expected Outcomes	
10:00		Registration Starts		
Lunch				
12:00 1:00		Welcome all new directors and new certified states	LUNCH – Provided	
1:00 -1:10	Jack	Welcome		
1:10-2:10	Amy Pettit/SED	Alaska Agriculture and Its Place in The US Economy	Alaska's Identity in Agriculture Today	
2:10 - 2:50	Anne Lazenly	Working with Translators	Director of Disability Support – University of Alaska	
2:50-3:00		BREAK	SNACKS - Provided	
3:00 -4:00	Maria Williams	Cultural Problem Solving and Governmental Regulations	Maria Williams	
4:00 - 5:00	Fernando	Minority Growth in Agricultural Ownership	USDA/FSA/WA DC	
5:30 -6:30	All	Cocktail/Appetizers Reception	At the top of the hotel Appetizers Provided/2 cocktails	

Tuesday May 7, 2024				
Section Leads: Jack/Gayle				
8-9:00		Breakfast	PROVIDED	
9:15-10:05	Tikaan Galbreath	Working with and Building Tribal Relations in your State	The Tribal Assistance Network in Regions of the United States	
10:05-10:55	Erin Sturdevant	Farm Loans	Farm Loan – Acquisition and Funding	
10:55-12:00	Chantel Welch	Farmland Trust – Preservation of Agricultural Assets	Collaboration Opportunities and Processes - Chantel Welch	
12:00-1:00		LUNCH	PROVIDED	
1:00 - 2:15	Kiley Fleming & Jack Hebner	Farm Transition Planning -Overview Role Play for Farm Transition Planning	Process and Role Play	
2:15 -2:30	Break			
2:30		AT THE BUSES		
3:45 – 5:00		Trip to Conservatory	Photos with a Reindeer	
5-00 -7:00 ish		Trip to Dinner	Double Muskey Inn Girdwood AK DINNER AND WINE PROVIDED	
7:00 ish		Head Home		

### AGENDA Wednesday, May 8, 2024

9:00am – 1:00pm

8:00-9:00	Breakfast	PROVIDED
9:00-10:30	J	Farm Bill 2023 By Law Proposed Changes Steering Committee Efficiencies Nomination of Steering Committee and Election Location for following years conference Protentional Policy Positions
10:30 -10:45	BREAK	SNACKS PROVIDED
11:00 -12:00		Farm Bill 2023 Program changes and requirements
12:00-1:00	LUNCH	PROVIDED
	Travel Safely!	

### Lodging: The Hotel Captain Cook, 939 West 5<sup>th</sup> Avenue, Anchorage, AK 99501 Phone (907) 276-6000 Direct or Toll Free (800) 843-1950

Reservations at the below price will be honored from May 2, 2024 – May 12, 2024 (Based on Availability) OUR conference dates are confirmed. The other dates are based on availability. There are plenty of rooms on either side of our block right now.

Deluxe Rooms - \$169.00 + TAX Single or Double Occupancy Junior Suites - \$205.00 + TAX Single or Double Occupancy

Room Cut-Off-Date is April 7, 2024.

Conference Dates: Monday, May 6, 2024 – Wednesday May 8,2024

**Conference Registration: \$465.00 per person in attendance.**