

FILED
United States Court of Appeals
Tenth Circuit

UNITED STATES COURT OF APPEALS
FOR THE TENTH CIRCUIT

March 14, 2017

Elisabeth A. Shumaker
Clerk of Court

CHAMBER OF COMMERCE OF THE
UNITED STATES OF AMERICA, et al.,

Plaintiffs - Appellants,

v.

UNITED STATES ENVIRONMENTAL
PROTECTION AGENCY, et al.,

Defendants - Appellees.

PACIFIC LEGAL FOUNDATION, et al.,

Amici Curiae.

STATE OF OKLAHOMA EX REL. MIKE
HUNTER, in his official capacity as
Attorney General of Oklahoma,

Plaintiff - Appellant,

v.

UNITED STATES ENVIRONMENTAL
PROTECTION AGENCY, et al.,

Defendants - Appellees.

PACIFIC LEGAL FOUNDATION, et al.,

Amici Curiae.

No. 16-5038
(D.C. No. 4:15-CV-00386-CVE-PJC)
(N.D. Okla.)


No. 16-5039
(D.C. No. 4:15-CV-00381-CVE-FHM)
(N.D. Okla.)

ORDER

Before **LUCERO, PHILLIPS, and MORITZ**, Circuit Judges.

This matter comes on for consideration of the Notice of Executive Order and Related Agency Action filed by the Federal Appellees. Upon consideration thereof, these appeals remain abated.

The parties shall file status reports within 45 days of the date of this order advising this court of the status of the Supreme Court proceedings in *National Association of Manufacturers v. Department of Defense*, No. 16-299, and the status of the notice published by the Agencies on March 6, 2017 in the Federal Register, 82 Fed. Reg. 12,532, regarding the proposal to revise or rescind the Clean Water Rule.

Entered for the Court
ELISABETH A. SHUMAKER, Clerk

by: Ellen Rich Reiter
Jurisdictional Attorney



16-5038 Chamber of Commerce, et al v. EPA, et al "Order filed"
(4:15-CV-00386-CVE-PJC)
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Tenth Circuit Court of Appeals

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Case Name: Chamber of Commerce, et al v. EPA, et al
Case Number: [16-5038](#)
Document(s): [Document\(s\)](#)

Docket Text:

[10451222] Order filed by Judges Lucero, Phillips and Moritz continuing abatement of these appeals. The parties shall file status reports within 45 days of the date of this order advising this court of the status of the Supreme Court proceedings. Served on 03/14/2017. [16-5038, 16-5039]

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