| Case 2:20-cv-00950-JCC Document                                | 46 Filed 02/05/21 Page 1 of 7               |  |  |  |
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|  | The Honorable John C. Coughenour            |  |  |  |
| UNITED STATES DISTRICT COURT<br>WESTERN DISTRICT OF WASHINGTON |   |  |  |  |
| AT SEATI   |   |  |  |  |
| PUGET SOUNDKEEPER ALLIANCE,                                    |   |  |  |  |
| SIERRA CLUB, and MI FAMILIA VOTA,                              | No. 2:20-CV-0950-JCC                        |  |  |  |
| 51 1 100   | STIPULATED MOTION TO STAY<br>PROCEEDING     |  |  |  |
| v.   |   |  |  |  |
| DDOTECTION ACENICY -4-1  | NOTE ON MOTION CALENDAR:                    |  |  |  |
| Defendants,  | FEBRUARY 5, 2021                            |  |  |  |
| and,   |   |  |  |  |
| AMERICAN FOREST & PAPER  |   |  |  |  |
| ASSOCIATION, AMERICAN<br>PETROLEUM INSTITUTE, and              |   |  |  |  |
| NATIONAL MINING ASSOCIATION,<br>NATIONAL STONE, SAND, & GRAVEL |   |  |  |  |
| ASSOCIATION,   |   |  |  |  |
| Intervenor-<br>Defendants.                                     |   |  |  |  |
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| Stipulated Motion to Stay Proceeding<br>2:20-CV-0950-JCC       | U.S. Dept. of Justice/ENRD<br>P.O. Box 7611 |  |  |  |
| i  | Washington, D.C. 20044<br>(202) 514-1806    |  |  |  |

Pursuant to Local Rules 7(d)(1) and 10(g), Plaintiffs, Defendants ("the Agencies"), and Intervenor-Defendants hereby move to stay the above-captioned proceeding until May 1, 2021. The Parties have good cause for this request.

1. In 2015, the Agencies revised the regulatory definition of "waters of the United States." *See* Clean Water Rule: Definition of "Waters of the United States," 80 Fed. Reg. 37,054 (June 29, 2015) ("2015 Rule"). In 2017, the Agencies began reconsidering the 2015 Rule. They conducted a notice-and-comment rulemaking process, which resulted in the Agencies issuing a final rule repealing the 2015 Rule and reinstating the pre-2015 Rule regulatory definition of "waters of the United States." *See* 84 Fed. Reg. 56,626, 56,626 (Oct. 22, 2019) ("Repeal Rule"). The Repeal Rule went into effect on December 23, 2019. *Id.* at 56,626.

2. On January 23, 2020, the Agencies signed a final rule—the Navigable Waters
Protection Rule ("NWPR")—promulgating a revised definition of "waters of the United States."
The NWPR was published in the Federal Register on April 21, 2020, and went into effect on June
22, 2020. 85 Fed. Reg. 22,250 (Apr. 21, 2020).

3. Plaintiffs initiated this lawsuit on June 22, 2020, challenging the Repeal Rule and NWPR. Dkt. No. 1. Plaintiffs specifically seek to vacate and set aside the Repeal Rule and NWPR, while reinstating nearly all of the 2015 Rule. *See id.* at "Requested Relief."

4. On September 24, 2020, Plaintiffs amended their complaint, adding additional challenges against the NWPR. Dkt. No. 40.

5. On August 27, 2020, the Agencies filed a motion to consolidate this case with *Washington Cattlemen's Association v. United States Environmental Protection Agency, et al.* (2:19-CV-0596-JCC). *See* Dkt. No. 31 (noticing to the Court and the parties that the Agencies had filed a motion to consolidate this case with *Washington Cattlemen's Association v. United States Environmental Protection Agency, et al.* (2:19-CV-0596-JCC) (Dkt. No. 87)). That motion is still pending.

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6. On August 20, 2020, third-party Patagonia Works filed a motion to intervene on behalf of Plaintiffs in this proceeding. Dkt. No. 21. The Agencies opposed Patagonia Works' motion to intervene. Dkt. No. 35. This motion is also still pending.

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7. There are no other outstanding motions or deadlines before the Court in this matter. 8. On January 20, 2021, President Biden issued an Executive Order entitled "Executive Order on Protecting Public Health and the Environment and Restoring Science to Tackle the Climate Crisis." 86 Fed. Reg. 7037 (Jan. 25, 2021). In conformance with the Executive Order, the Agencies are reviewing many rules promulgated in the last four years, including the NWPR at issue in this case.

9. Agencies have inherent authority to review past decisions and to revise, replace, or repeal a decision to the extent permitted by law and supported by a reasoned explanation. FCC v. Fox Television Stations, Inc., 556 U.S. 502, 515 (2009); Motor Vehicle Mfrs. Ass'n v. State Farm Mutual Auto. Ins. Co., 463 U.S. 29, 42 (1983); Modesto Irrigation District v. Gutierrez, 619 F.3d 1024, 1034 (9th Cir. 2010). An agency's interpretation of a statute it administers is not "carved in stone" but must be evaluated "on a continuing basis," for example, "in response to . . . a change in administrations." Nat'l Cable & Telecomm. Ass'n v. Brand X Internet Servs., 545 U.S. 967, 981 (2005) (internal quotation marks and citations omitted).

10. Accordingly, the Parties request to stay this proceeding until May 1, 2021 to give appropriate officials adequate time to review the NWPR and determine whether the rule should be maintained, modified, or otherwise reconsidered. This joint motion is without prejudice to the right of any party to seek a further stay at the end of the abeyance period. The Parties retain the right to move this Court to lift the stay prior to the end of the abeyance period if circumstances warrant resuming litigation.

11. Granting this motion will not prejudice any party, will conserve the Parties' 24 25 resources, and will promote the interest of judicial economy.

26 For the foregoing reasons, the Parties respectfully request that the Court stay this 27 proceeding until May 1, 2021.

Stipulated Motion to Stay Proceeding 2:20-CV-0950-JCC

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1 Dated: February 5, 2021 Respectfully submitted, 2 /s/ Hubert T. Lee 3 HUBERT T. LEE SONYA J. SHEA 4 Trial Attorneys **Environmental Defense Section** 5 U.S. Department of Justice 6 P.O. Box 7611 Washington, DC 20044 7 (202) 514-1806 (Lee) (303) 844-7231 (Shea) 8 Hubert.lee@usdoj.gov 9 Sonya.Shea@usdoj.gov 10 COUNSEL FOR DEFENDANTS 11 /s/ Janette K. Brimmer 12 JANETTE K. BRIMMER 13 Earthjustice Northwest Office 705 2nd Ave., Suite 203 14 Seattle, WA 98104 Telephone: (206) 343-7340 15 Email: jbrimmer@earthjustie.org 16 COUNSEL FOR PLAINTIFFS 17 18 /s/ James A. Tupper, Jr. TUPPER MACK WELLS PLLC 19 James A. Tupper, Jr., WSBA No. 16873 2025 First Avenue, Suite 1100 20Seattle, WA 98121 (206) 493-2300 21 tupper@tmw-law.com 22 MAYER BROWN LLP Timothy S. Bishop\* 23 Colleen M. Campbell\* 24 1999 K Street NW Washington, DC 20006 25 (202) 263-3000 tbishop@mayerbrown.com 26 ccampbell@mayerbrown.com 27 Stipulated Motion to Stay Proceeding U.S. Dept. of Justice/ENRD 2:20-CV-0950-JCC P.O. Box 7611 3 Washington, D.C. 20044

(202) 514-1806

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| 3        |   |          | 71       | S. Wa    | acker Drive Chica | ago, IL 60606<br>9 Facsimile: (312) 706 |
| 4        |   |          | 86       | 07       | @mayerbrown.com   |   |
| 5        |   |          |          |          | -<br>EL FOR INTER |   |
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|          | Stipulated Motion to Stay Proce<br>2:20-CV-0950-JCC | eding    |          |          | U.S. De           | pt. of Justice/ENRD                     |

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|----------|--|---|--|--|--|--|--|
| 1        | [Proposed] Order   |   |  |  |  |  |  |
| 2        | It is ordered that the above-captioned proceeding be stayed until May 1, 2021.   |   |  |  |  |  |  |
| 3        | IT IS SO ORDERED,  |   |  |  |  |  |  |
| 4        |  |   |  |  |  |  |  |
| 5        | Hon. John C. Coughenour  |   |  |  |  |  |  |
| 6        | UNITED STATES DISTRICT JUDGE   |   |  |  |  |  |  |
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|          | Stipulated Motion to Stay Proceeding<br>2:20-CV-0950-JCC<br>5<br>U.S. Dept. of Justice/ENRI<br>P.O. Box 7611<br>Washington, D.C. 20044<br>(202) 514-1806 | ) |  |  |  |  |  |

| 1  | CERTIFICATE OF SERVICE   |  |  |  |  |
|----|--|--|--|--|--|
| 2  | I hereby certify that on February 5, 2021, I filed the foregoing using the Court's                                 |  |  |  |  |
| 3  | CM/ECF system, which will electronically serve all counsel of record registered to use the                         |  |  |  |  |
| 4  | CM/ECF system.   |  |  |  |  |
| 5  |  |  |  |  |  |
| 6  | <u>/s/ Hubert T. Lee</u>   |  |  |  |  |
| 7  | Hubert T. Lee  |  |  |  |  |
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|    | Stipulated Motion to Stay ProceedingU.S. Dept. of Justice/ENRD2:20-CV-0950-JCCP.O. Box 76116Washington, D.C. 20044 |  |  |  |  |

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